



Saturday, May 4, 2024
Halliday Park – Across from Chamber
Hwy 59 (McMeans) & W 3rd St - Bay Minette, AL
TEAM REGISTRATION APPLICATION

DEADLINE TO ENTER: APRIL 26

\$10 LATE FEE IF RECEIVED AFTER THIS DATE!

TEAM NAME _____

TEAM CAPTAIN _____

PHONE _____ EMAIL _____

SIGNATURE _____ DATE _____

WE ARE: (PLEASE CIRCLE) RETURNING TEAM | NEW TEAM CLUB | ORGANIZATION | RESTAURANT | INDIVIDUAL/OTHER

NAME OF BUSINESS/CLUB/ORGANIZATION/RESTAURANT IF APPLICABLE _____

PLEASE REMIT PAYMENT BY CASH OR CHECK TO:

North Baldwin Chamber of Commerce
PO BOX 310 | 301 McMeans Ave | Bay Minette, AL 36507

COOK-OFF ENTRY \$25 _____

AFTER 4/26 + \$10 _____

TOTAL ENTRY _____ PAID: CASH / CHECK # _____

Agreement: 1. Release and Hold Harmless of Event Host and Releasees: Releasor, as the releasing party, does hereby forever and irrevocably release and hold harmless NBCC, as well as their respective organizers, agents, volunteers, sponsors, contractors, employees, attorneys, assigns, event beneficiaries and all of their respective successors in interest (hereafter referred to as "Releasees") from any and all claims by Releasor or the Releasor's respective heirs, agents, and all of his/her respective successors in interest arising out of, related to or incidental to any and all foreseeable and unforeseeable claims regarding Releasor's participation in North Baldwin Chamber of Commerce's Crawfish Cook-Off affiliated including, but not limited to, the sole or joint negligence of Releasees and resulting in damage to personal property, bodily injury, or death.

2. **Indemnification of Event Host and Releasees:** RELEASOR HEREBY AGREES TO FULLY INDEMNIFY AND DEFEND RELEASEES, AS DEFINED ABOVE, AGAINST ANY AND ALL DAMAGES, CLAIMS, DEMANDS, LOSSES, JUDGMENTS, ATTORNEY'S FEES AND EXPENSES RELATED TO, INCIDENTAL TO OR ARISING OUT OF RELEASOR'S PARTICIPATION IN NORTH BALDWIN CHAMBER'S CRAWFISH COOK-OFF INCLUDING, BUT NOT LIMITED TO, THOSE PROXIMATELY CAUSED BY THE SOLE OR JOINT NEGLIGENCE OF RELEASEES AND RESULTING IN DAMAGE TO PERSONAL PROPERTY OR BODILY INJURY OR DEATH TO RELEASOR.

3. **Photograph Release:** Releasor irrevocably and forever gives full consent and permission to the NBCC to take and use any photograph or video of Releasor, or their likeness, at North Baldwin Chamber of Commerce's Crawfish Cook-Off affiliated for whatever purpose without payment, compensation or remuneration in any amount to Releasor.

This agreement shall be binding upon and inure to the benefit of the parties, their successors, assigns and personal representatives. IN WITNESS WHERE OF, the parties here to have executed and delivered this agreement to be effective as of the day and year first above written.

I HAVE READ & UNDERSTAND THE ABOVE AGREEMENT:

SIGNATURE REQUIRED _____ DATE _____

2024 RULES & REGULATIONS



Failure to comply will result in disqualification and possible ban from event

- Up to 4 people allowed per team. Additional team members must purchase wristbands to event.
- All teams are required to boil a minimum of 2 sacks (approx. 70 lbs)
- Crawfish must be cooked on-site day of event following Health Department best practices (gloves, potable water, etc). We encourage purging crawfish prior to event as LIMITED water will be provided.
- Teams are encouraged, but not required, to throw in their favorite boil add-ins or prepare a side dish.
- Teams may arrive onsite no earlier than 11:00am to check-in and receive their assigned booth. Teams MUST be ready to serve judges by 4:00pm (1 hour prior to gates opening). Gates will open at 5:00 to the public.
- Cooking must be done within tent behind tables or in the rear of assigned booth for safety purposes.
- Each team will receive an approximate 12x12 booth space and one trashcan. Each team will provide their own tent, decorations, chairs, propane gas, pot, utensils, tables, paper towels, gloves, etc. Each team is REQUIRED to have a fire extinguisher. No power provided. Teams encouraged to bring additional water for cooking due to limited water access.
- Water drainage will be provided in one designated spot and STRICTLY ENFORCED.
- No music to be played from your booth once gates open at 5pm... the chamber hires great, local talent for everyone to enjoy! Music is encouraged, however, while setting up & cooking before gates open – have fun!
- Team members are to serve individuals with wristbands ONLY. Children under 5 are free. Wristband holders are given trays only; teams responsible for providing any additional bowls/silverware, etc if needed.
- Teams will be allowed to pull vehicles inside fit to unload only – ALL vehicles must be moved to designated parking areas by 2pm. Please be cautious/respectful of landscaping, fellow competitors and pedestrians. NO vehicles allowed inside of fenced in area during event hours – no exceptions. Teams will be cleared to bring vehicles back in for breakdown/loading once the event closes. All items/trash must be removed from team designated cook-off spot after the event.

WHAT ARE YOU COMPETING FOR?

OVERALL 1ST, 2ND AND 3RD PLACE AWARDS: WINNERS WILL BE DETERMINED BY A PANEL OF JUDGES AFTER 'BLIND TASTING' ALL COMPETITORS AND SCORING ACCORDING TO TASTE, TEXTURE, CREATIVITY, SPICE, ETC. TEAMS WILL BE PROVIDED WITH TRAY TO SERVE CRAWFISH/SIDES/ADD-INS. VOLUNTEERS WILL PICK UP AND DELIVER TO JUDGES STARTING AT 4PM.

CROWD FAVORITE: EACH TEAM WILL BE PROVIDED A "TIP JAR" TO PLACE ON THEIR COOK-OFF TABLE FOR CROWD FAVORITE VOTING... THE TEAM THAT COLLECTS THE MOST MONEY, WINS! CROWD FAVORITE VOTING ENDS AT 7PM – VOLUNTEERS/STAFF WILL COME BY TO COUNT MONEY AT 7PM. TEAMS WILL KEEP ALL FUNDS COLLECTED IN THEIR ASSIGNED JAR!

SPICIEST CRAWFISH AWARD: SELF-EXPLANATORY. BRING THE HEAT, WIN A PRIZE. THIS AWARD VOTED ON BY JUDGING PANEL DURING 'BLIND TASTING'!

BEST BOIL ADD-IN/SIDE: THIS AWARD WILL BE GIVEN TO THE TASTIEST ADD-IN OR SIDE DISH, WHETHER IT'S YOUR BASIC CORN OR POTATOES, SOMETHING RANDOM THROWN IN THE POT OR YOUR FAMOUS CRAWFISH BOIL SIDE DISH! THIS AWARD VOTED ON BY JUDGING PANEL DURING 'BLIND TASTING'!

TEAM SPIRIT AWARD: THIS AWARD GOES TO THE TEAM WITH THE MOST CREATIVE TEAM NAME, THEME, COSTUMES, ENERGY AND CREATIVITY – SHOW 'EM WHATCHA GOT! *VOTED ON BY JUDGING PANEL AFTER 'BLIND TASTING' IS COMPLETED.

"BLIND TASTING" MEANS ALL JUDGING WILL BE DONE ANONYMOUSLY – JUDGES WON'T KNOW WHO'S WHO!

PLEASE COMPLETE APPLICATION ATTACHED AND RETURN TO THE NORTH BALDWIN CHAMBER BY APRIL 26!

*ANY ENTRIES RECEIVED AFTER 4/26 WILL COST AN ADDITIONAL \$10 PER TEAM!